

PHOTO NO. 1215022 LOT NO. 231B MAP REF. ENCE LATITUDE 15° 30' N LONGITUDE 101° 00' E  
 COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8 PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CZ      | 9GM     | 9EI     |         |         |         |         |         |         |
| H       | R       | A       | D       | E       | C       | K       | R       | A       |
| L       | E       | L       | D       | W       | I       | T       | H       | U       |
| F       | T       | L       | K       | G       | N       | W       |         |         |

Pt 1 of 5 pt par. See CIA  
 3 T 31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 27 July 67    | 4    | 2       | 3     | 2            | 25X10                |

CLASSIFICATION *Secret* CAPTIONED BY *Not*

PHOTO NO. 107 NO. MAP REFERENCE LATITUDE LONGITUDE  
Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

COUNTRY PROVINCE 231 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CZ      | 9GM     | 9E1     |         |         |         |         |         |         |
| H       | R       | A       | D       | E       | C       | K       | R       | A       |
| L       | E       | L       | D       | W       | I       | T       | H       | U       |
| F       | T       | L       | K       | G       | N       | W       |         |         |

Pf 2 of 5 pt pan. see CIA  
3731

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|--------------|--------------|----------------------|
| 27 July 67     | 4    | 2       | 3            | 2            | 25X1C                |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
| Cm             |      |         | Hmt          |              |                      |

PHOTO NO. 1215025  
 COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8  
 MAP REFERENCE 231B  
 LATITUDE 15 30 00 N  
 LONGITUDE 105 58 E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CZ      | YGM     |         |         |         |         |         |         |         |
| HRADE   | 5       | KRALOVE | 10      |         |         |         |         |         |
| LEAD    | 25      | LKG     | 30      | NW      |         |         |         |         |
|         | 45      |         | 50      |         |         |         |         |         |

Pt 3 of 5 pt plan. See CIA  
 3731

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 27 July 67    | 4    | 2       | 3     | 1            | 25X1C                |

CLASSIFICATION Conf  
 CAPTIONED BY [Redacted]



Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

|                                                                                          |         |              |               |         |              |                      |           |         |
|------------------------------------------------------------------------------------------|---------|--------------|---------------|---------|--------------|----------------------|-----------|---------|
| PHOTO NO.                                                                                |         | LOT NO.      | MAP REFERENCE |         | LATITUDE     |                      | LONGITUDE |         |
| 21500                                                                                    |         | 24318        |               |         | 13 N         |                      | 13 50 E   |         |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000520830004-8                         |         |              |               |         |              |                      |           |         |
| COUNTRY                                                                                  |         |              | PROVINCE      |         |              |                      |           |         |
|                                                                                          |         |              | 2318          |         |              |                      |           |         |
| AREA NO.                                                                                 | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT   | SUBJECT |
| 02                                                                                       | YGM     |              |               |         |              |                      |           |         |
| HRAD                                                                                     | EC      | KRA          | LOVE          |         |              |                      |           |         |
| 1EAD                                                                                     | LKG     | NW           |               |         |              |                      |           |         |
|                                                                                          |         |              |               |         |              |                      |           |         |
| Pt 5 of 5 pt plan. See CIA<br>3731 25X1C                                                 |         |              |               |         |              |                      |           |         |
| DATE OF PHOTO                                                                            |         | TYPE         | QUALITY       | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |         |
| 27 July 67                                                                               |         | 4            | 2             | 3       | 1            | [REDACTED]           |           |         |
| CLASSIFICATION                                                                           |         | CAPTIONED BY |               |         |              |                      |           |         |
| Conf                                                                                     |         | AML          |               |         |              |                      |           |         |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000520830004-8<br>PHOTO ANALYST REPORT |         |              |               |         |              |                      |           |         |

|                                                                                                                                                              |         |               |         |                |              |                      |         |           |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------|---------|----------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.                                                                                                                                                    |         | LOT NO.       |         | MAP REFERENCE  |              | LATITUDE             |         | LONGITUDE |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8                                                                                             |         |               |         |                |              |                      |         |           |         |
| COUNTRY: 1215028                                                                                                                                             |         |               |         | PROVINCE: 231B |              |                      |         |           |         |
| AREA NO.                                                                                                                                                     | SUBJECT | SUBJECT       | SUBJECT | SUBJECT        | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| 02                                                                                                                                                           | 9GM     |               |         |                |              |                      |         |           |         |
| H R A D E C                                                                                                                                                  | 5       | K R A L O V E | 10      |                |              | 15                   |         | A I R F   | 20      |
| I E L D                                                                                                                                                      | 25      | L K G         | 30      | N E            |              | 35                   |         |           | 40      |
|                                                                                                                                                              | 40      |               | 50      |                |              |                      |         |           |         |
| <p>Pl 1 of 15 pt pan. See CIA 3, 31</p>                                                                                                                      |         |               |         |                |              |                      |         |           |         |
| DATE OF PHOTO                                                                                                                                                |         | TYPE          | QUALITY | CLASS          | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 27 July 67                                                                                                                                                   |         | 4             | 2       | 3              | 1            | 25X1C                |         |           |         |
| CLASSIFICATION                                                                                                                                               |         |               |         | CAPTIONED BY   |              |                      |         |           |         |
| Conf                                                                                                                                                         |         |               |         | AmL            |              |                      |         |           |         |
| <p>Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8</p> <p>FORM NO. 1 Jun 56 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 871-285</p> |         |               |         |                |              |                      |         |           |         |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

COORDINATES: 20 13 N 15 50 E

AREA NO: QZ

SUBJECT: 9GM

PROVINCE: 231B

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| HRADE   | 5       | EC      | KRAL    | 10      | OVE     | 15      |         |         |
| IEHD    | 25      | LKG     | NE      | 30      |         | 35      | AIR     | 20      |
|         | 40      |         |         |         |         |         | F       | 40      |

H 2 of 15 pt paws, see CIA

DATE OF PHOTO: 27 July 67

TYPE: 4

QUALITY: 2

CLASS: 3

NO. OF CARDS: 1

SOURCE OF PHOTOGRAPH: 25X1G

CLASSIFICATION: Conf

CAPTIONED BY: [Redacted]

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

PHOTO ANALYSIS REPORT

GPO 871-288

1215030

Lot No.

MAP REFERENCE

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

COUNTRY

PROVINCE

AREA NO

02

SUBJECT

9GM

SUBJECT

984

SUBJECT

982

SUBJECT

231B

SUBJECT

231B

SUBJECT

231B

SUBJECT

231B

SUBJECT

231B

H R A D F C

K R A L O V E

A I R F

I E L D

L K G

N E

W / R A D A R

S P O O N R E S T

D R Y R A C K

S I D E N E T

I E L D

L K G

N E

W / R A D A R

S P O O N R E S T

D R Y R A C K

S I D E N E T

S P O O N R E S T

D R Y R A C K

S I D E N E T

I N C L

T O K E N

B A R L O C K

S P O O N R E S T

D R Y R A C K

S I D E N E T

S P O O N R E S T

D R Y R A C K

S I D E N E T

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Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

PHOTO ANALYSIS REPORT

GPO 871-24



Approved For Release 1999/09/23 : CIA-RDP78-05867A000520030004-8

PHOTO NO. 1215032

COUNTRY

AREA NO. CZ

SUBJECT 9GM

PROVINCE 231 B

LATITUDE 5013N 15 00E

SUBJECT KRALOVE

SUBJECT AIRF

HRADEC KR ALOVE

I E L D K KG IN E

DATE OF PHOTO 27 July 67

TYPE 4

QUALITY 2

CLASS 3

NO. OF CARDS 1

SOURCE OF PHOTOGRAPH 25XTC

CAPTIONED BY Amf

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYST REPORT

|                                                                  |  |         |  |               |  |               |  |               |  |
|------------------------------------------------------------------|--|---------|--|---------------|--|---------------|--|---------------|--|
| PHOTO NO.                                                        |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE      |  | LONGITUDE     |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8 |  |         |  |               |  |               |  |               |  |
| COUNTRY                                                          |  |         |  | PROVINCE      |  |               |  |               |  |
| AREA NO.                                                         |  |         |  | SUBJECT       |  | SUBJECT       |  | SUBJECT       |  |
| 02                                                               |  |         |  | 9GM           |  | 984           |  | 982           |  |
| H R A D                                                          |  |         |  | F O           |  | K R A L O V E |  | A I R F       |  |
| I E L D                                                          |  |         |  | L K G         |  | N E           |  | W / R A D A R |  |
| I N C L                                                          |  |         |  | T O K E N     |  | B A R L O C K |  |               |  |
| S P O N N R E S T                                                |  |         |  | D R Y R A C K |  | S I D E N E T |  |               |  |
| <p>H 4 of 15 pt paws. See CIA</p> <p>3, 23, 31</p>               |  |         |  |               |  |               |  |               |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY       |  | CLASS         |  | NO. OF CARDS  |  |
| 27 July 67                                                       |  | 4       |  | 2             |  | 3             |  | 3             |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY  |  |               |  |               |  |
| 174                                                              |  |         |  | AMK           |  |               |  |               |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8 |  |         |  |               |  |               |  |               |  |
| PHOTO ANALYSIS REPORT                                            |  |         |  |               |  |               |  |               |  |

|                                                                                                                                                      |  |               |  |                      |  |          |  |              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO: 1215033                                                                                                                                    |  | LOT NO: 231 B |  | MAP REFERENCE        |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8                                                                                     |  |               |  |                      |  |          |  |              |  |
| AREA NO: CZ                                                                                                                                          |  | SUBJECT: 96M  |  | SUBJECT              |  | SUBJECT  |  | SUBJECT      |  |
| H R A D E C                                                                                                                                          |  | K R A L O V E |  | 15                   |  | A I R F  |  | 20           |  |
| I E H D                                                                                                                                              |  | K K G         |  | 30                   |  | 35       |  | 40           |  |
| 45                                                                                                                                                   |  | 50            |  |                      |  |          |  |              |  |
| <p>H 6 of 15 pt pers. see CIA</p> <p>3, 20, 31</p>                                                                                                   |  |               |  |                      |  |          |  |              |  |
| DATE OF PHOTO                                                                                                                                        |  | TYPE          |  | QUALITY              |  | CLASS    |  | NO. OF CARDS |  |
| 27 July 67                                                                                                                                           |  | 4             |  | 2                    |  | 3        |  | 1            |  |
| CLASSIFICATION                                                                                                                                       |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH |  |          |  |              |  |
| Conf                                                                                                                                                 |  | amt           |  | 25X1C                |  |          |  |              |  |
| <p>Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8</p> <p>FORM 1 Jun 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 671-265</p> |  |               |  |                      |  |          |  |              |  |

|                                                                                                      |  |                      |  |                                                 |  |                    |  |                    |  |
|------------------------------------------------------------------------------------------------------|--|----------------------|--|-------------------------------------------------|--|--------------------|--|--------------------|--|
| PHOTO NO.<br>215034                                                                                  |  | LOT NO.<br>PH 769153 |  | MAP REFERENCE<br>CIA-RDP78-05867A000520830004-8 |  | LATITUDE<br>581911 |  | LONGITUDE<br>1505E |  |
| COUNTRY<br>Approved For Release 1999/08/23                                                           |  |                      |  | PROVINCE<br>231 B                               |  |                    |  |                    |  |
| AREA NO.<br>CZ                                                                                       |  | SUBJECT<br>96m       |  | SUBJECT                                         |  | SUBJECT            |  | SUBJECT            |  |
| H R A D E C                                                                                          |  | K R A L O V E        |  | 15                                              |  | A I R F            |  | 20                 |  |
| I E L D                                                                                              |  | L K G                |  | 30                                              |  | 35                 |  | 40                 |  |
| 45                                                                                                   |  | 50                   |  |                                                 |  |                    |  |                    |  |
| <p>H 7 of 15 pt pan. see CIA</p> <p>3, 20, 31</p>                                                    |  |                      |  |                                                 |  |                    |  |                    |  |
| DATE OF PHOTO                                                                                        |  | TYPE                 |  | QUALITY                                         |  | CLASS              |  | NO. OF CARDS       |  |
| 27 July 67                                                                                           |  | 4                    |  | 2                                               |  | 3                  |  | 1                  |  |
| CLASSIFICATION                                                                                       |  | CAPTIONED BY         |  | SOURCE OF PHOTOGRAPH                            |  |                    |  |                    |  |
| Conf                                                                                                 |  | Amf                  |  | 25X1C                                           |  |                    |  |                    |  |
| <p>Approved For Release 1999/08/23 : CIA-RDP78-05867A000520830004-8</p> <p>PHOTO ANALYSIS REPORT</p> |  |                      |  |                                                 |  |                    |  |                    |  |

Approved For Release 1999/08/23 : CIA-RDP78-05867A000520830004-8

|                                                                  |  |         |  |               |  |           |  |           |  |
|------------------------------------------------------------------|--|---------|--|---------------|--|-----------|--|-----------|--|
| PHOTO NO.                                                        |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE  |  | LONGITUDE |  |
| 1215035                                                          |  | 724317  |  |               |  | 5013N     |  | 1030E     |  |
| Approved For Release 1999/08/23 : CIA-RDP78-05867A000520830004-8 |  |         |  |               |  |           |  |           |  |
| COUNTRY                                                          |  |         |  | PROVINCE      |  |           |  |           |  |
|                                                                  |  |         |  | 231 B         |  |           |  |           |  |
| AREA NO.                                                         |  | SUBJECT |  | SUBJECT       |  | SUBJECT   |  | SUBJECT   |  |
| CZ                                                               |  | 9GM     |  |               |  |           |  |           |  |
| H R A D                                                          |  | E C     |  | K R           |  | A L O V E |  | A I R F   |  |
| 1 E A D                                                          |  | L K G   |  | I N E         |  |           |  |           |  |
|                                                                  |  |         |  |               |  |           |  |           |  |

7/ 8 of 15 pt. pers. see CIA

| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--|--|------|---------|--------------|--------------|----------------------|
| 27 July 69     |  |  | 4    | 2       | 3            | 1            | 25X1C                |
| CLASSIFICATION |  |  |      |         | CAPTIONED BY |              |                      |

Approved For Release 1999/09/22 : CIA-RDP78M05867A000520830004-8

PHOTO NO. 12150 LOT NO. 231 MAP REFERENCE 231 B LATITUDE 23 LONGITUDE 10  
 COUNTRY LAOS PROVINCE 231 B

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

| AREA NO      | SUBJECT    | SUBJECT    | SUBJECT   | SUBJECT     | SUBJECT   | SUBJECT    | SUBJECT   | SUBJECT |
|--------------|------------|------------|-----------|-------------|-----------|------------|-----------|---------|
| <u>07</u>    | <u>90m</u> |            |           |             |           |            |           |         |
| <u>HRADE</u> | <u>5</u>   | <u>KRA</u> | <u>10</u> | <u>LOVE</u> | <u>15</u> | <u>AIR</u> | <u>20</u> |         |
| <u>FIELD</u> | <u>25</u>  | <u>LKG</u> | <u>30</u> | <u>NE</u>   | <u>35</u> |            | <u>40</u> |         |
|              | <u>45</u>  |            | <u>50</u> |             |           |            |           |         |

H 9 of 15 pt para. Sec C/A  
3, 1, 31

| DATE OF PHOTO                 | TYPE     | QUALITY  | CLASS                  | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------------------|----------|----------|------------------------|--------------|----------------------|
| <u>27 July 67</u>             | <u>4</u> | <u>2</u> | <u>3</u>               | <u>1</u>     | <u>25X1C</u>         |
| CLASSIFICATION <u>1 (Com)</u> |          |          | CAPTIONED BY <u>Am</u> |              |                      |

|                                                                                           |         |          |         |               |              |          |                      |           |         |
|-------------------------------------------------------------------------------------------|---------|----------|---------|---------------|--------------|----------|----------------------|-----------|---------|
| PHOTO NO.                                                                                 |         | LOT NO.  |         | MAP REFERENCE |              | LATITUDE |                      | LONGITUDE |         |
| PH 13057                                                                                  |         | 24310017 |         |               |              | 5013N    |                      | 15 50E    |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8                          |         |          |         |               |              |          |                      |           |         |
| COUNTRY                                                                                   |         |          |         | PROVINCE      |              |          |                      |           |         |
|                                                                                           |         |          |         | 231 B         |              |          |                      |           |         |
| AREA NO                                                                                   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT              | SUBJECT   | SUBJECT |
| CZ                                                                                        | 96M     |          |         |               |              |          |                      |           |         |
| HRADE                                                                                     | 5       | KR       | 10      | ALOVE         | 15           |          |                      | AIR       | 20      |
| ELD                                                                                       | 25      | ARE      | 30      | ALKG          | 35           | NE       |                      |           | 40      |
|                                                                                           | 45      |          | 50      |               |              |          |                      |           |         |
| <p>PH 10 of 15 pr pan. see CIA</p> <p>1, 3, 31</p>                                        |         |          |         |               |              |          |                      |           |         |
| DATE OF PHOTO                                                                             |         | TYPE     | QUALITY | CLASS         | NO. OF CARDS |          | SOURCE OF PHOTOGRAPH |           |         |
| 27 July 67                                                                                |         | 4        | 2       | 3             | 1            |          | 25X1C                |           |         |
| CLASSIFICATION                                                                            |         |          |         | CAPTIONED BY  |              |          |                      |           |         |
| Conf                                                                                      |         |          |         | AM4           |              |          |                      |           |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8<br>PHOTO ANALYSIS REPORT |         |          |         |               |              |          |                      |           |         |

|                                                                                                      |  |                                |  |               |  |                      |  |              |  |
|------------------------------------------------------------------------------------------------------|--|--------------------------------|--|---------------|--|----------------------|--|--------------|--|
| PHOTO NO.                                                                                            |  | LOT NO.                        |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE    |  |
| Approved For Release 1999/09/23                                                                      |  | CIA-RDP78-05867A000520830004-8 |  | 505           |  | 505                  |  | 505          |  |
| COUNTRY                                                                                              |  |                                |  | PROVINCE      |  |                      |  |              |  |
| AREA NO.                                                                                             |  |                                |  | SUBJECT       |  | SUBJECT              |  | SUBJECT      |  |
| C-2                                                                                                  |  |                                |  | 96M           |  | 331 B                |  |              |  |
| HRADEC                                                                                               |  | KRALOVE                        |  | 15            |  | AIR                  |  | 20           |  |
| ELD                                                                                                  |  | AREA                           |  | 30            |  | NIE                  |  | 40           |  |
|                                                                                                      |  |                                |  | 45            |  |                      |  |              |  |
| <p># 11 of 15 pt part. See CIA</p> <p>1, 3, 31</p>                                                   |  |                                |  |               |  |                      |  |              |  |
| DATE OF PHOTO                                                                                        |  | TYPE                           |  | QUALITY       |  | CLASS                |  | NO. OF CARDS |  |
| 27 July 67                                                                                           |  | 4                              |  | 2             |  | 3                    |  | 1            |  |
| CLASSIFICATION                                                                                       |  |                                |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH |  |              |  |
| Conf                                                                                                 |  |                                |  | AMK           |  | 25X1C                |  |              |  |
| <p>Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8</p> <p>PHOTO ANALYSIS REPORT</p> |  |                                |  |               |  |                      |  |              |  |



|                                                                                                                                                |  |              |  |                      |  |                  |  |                    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|--|----------------------|--|------------------|--|--------------------|--|
| PHOTO NO. 1215029                                                                                                                              |  | LOT NO.      |  | MAP REFERENCE        |  | LATITUDE 15 13 N |  | LONGITUDE 105 50 E |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8                                                                               |  |              |  |                      |  |                  |  |                    |  |
| COUNTRY                                                                                                                                        |  |              |  | PROVINCE 231 B       |  |                  |  |                    |  |
| AREA NO. 07                                                                                                                                    |  | SUBJECT 96M  |  | SUBJECT              |  | SUBJECT          |  | SUBJECT            |  |
| HRADEC                                                                                                                                         |  | KRALOVE      |  | 15                   |  | A1RF             |  | 20                 |  |
| 1ELD                                                                                                                                           |  | AREAN        |  | 30                   |  | LKG              |  | 40                 |  |
| 45                                                                                                                                             |  |              |  | 35                   |  | NE               |  |                    |  |
| <p>Pf 12 of 15 pr pmt. See CIA</p> <p>1, 7, 31</p>                                                                                             |  |              |  |                      |  |                  |  |                    |  |
| DATE OF PHOTO                                                                                                                                  |  | TYPE         |  | QUALITY              |  | CLASS            |  | NO. OF CARDS       |  |
| 27 July 67                                                                                                                                     |  | 4            |  | 2                    |  | 3                |  | 1                  |  |
| CLASSIFICATION                                                                                                                                 |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |                  |  |                    |  |
| Conf                                                                                                                                           |  | AM4          |  | 25X1C                |  |                  |  |                    |  |
| <p>Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSTS REPORT</p> |  |              |  |                      |  |                  |  |                    |  |

PHOTO NO. 1215040  
 COORDINATES: 1215040  
 LOT NO. 1215040  
 MAP REFERENCE: 1215040  
 LATITUDE: 1215040  
 LONGITUDE: 1215040  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 02      | 96M     |         |         |         |         |         |         |         |         |
| HRADEC  | KRALOVE |         |         |         |         |         |         |         |         |
| IELD    | AREAL   |         |         |         |         |         |         |         |         |
|         | 1KG     |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

Pt 13 of 15<sup>th</sup> pen. dec. CIA

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|--------------|----------------------|
| 27 July 67     | 4            | 2       | 3     | 1            | 25X1C                |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |
| 1              | AmL          |         |       |              |                      |

|                                                                                                      |  |              |  |                      |  |          |  |              |  |
|------------------------------------------------------------------------------------------------------|--|--------------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO.                                                                                            |  | LOT NO.      |  | MAP REFERENCE        |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8                                     |  | 7436009      |  | 231B                 |  | 50504    |  | 1550E        |  |
| COUNTRY                                                                                              |  | PROVINCE     |  |                      |  |          |  |              |  |
| /SEA NO                                                                                              |  | SUBJECT      |  | SUBJECT              |  | SUBJECT  |  | SUBJECT      |  |
| 07                                                                                                   |  | 96M          |  |                      |  |          |  |              |  |
| HRADEC                                                                                               |  | KRALOVE      |  | 15                   |  | AIRE     |  | 20           |  |
| IELD                                                                                                 |  | AREA         |  | 30                   |  | NIE      |  | 40           |  |
|                                                                                                      |  |              |  | 45                   |  |          |  |              |  |
|                                                                                                      |  |              |  | 50                   |  |          |  |              |  |
| <p>74 14 of 15 pt part. see CIA</p> <p>1331</p>                                                      |  |              |  |                      |  |          |  |              |  |
| DATE OF PHOTO                                                                                        |  | TYPE         |  | QUALITY              |  | CLASS    |  | NO. OF CARDS |  |
| 27 July 67                                                                                           |  | 4            |  | 2                    |  | 3        |  | 1            |  |
| CLASSIFICATION                                                                                       |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |          |  |              |  |
| Conf                                                                                                 |  | AMC          |  | 25X1C                |  |          |  |              |  |
| <p>Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8</p> <p>PHOTO ANALYSIS REPORT</p> |  |              |  |                      |  |          |  |              |  |

PHOTO NO. 1215042 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

| COUNTRY  | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|----------|---------|---------------|----------|-----------|
|          | 1215042 |               |          |           |
| AREA NO. | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   |
| NE       | 96M     |               |          |           |
| HRADEC   | KRALOVE |               |          |           |
| FIELD    | AREA    | LIKE          | NE       | AIR       |

# 15 of 15 pt part. See CIA  
1331

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 27 July 67    | 4    | 2       | 3     | 1            | 25X1C                |
| CAPTIONED BY  |      |         |       |              |                      |
| AML           |      |         |       |              |                      |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

1215013  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8  
 COORDINATE: 231B  
 MAP REFERENCE: 55 77 N 17 54 E

| AREA NO | SUBJECT | SUBJECT      | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|--------------|---------|-------------------|---------|---------|---------|---------|
| CZ      | 984     | 982          |         |                   |         |         |         |         |
| M 1     | 20      | V I C E      | 10      | R A D A R         | 15      | S I T E | 20      |         |
| (V R    | 25      | 9 2 5 6 2 5) | 30      | I N C L           | 35      | P O S S | 40      |         |
| B A R   | 45      | L O C K      | 50      | S P O O N R E S T |         |         |         |         |

ROCK CAKE/STONE CAKE, approx 1 mi. SE of town.

3, 23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 27 July 67    | 4    | 3       | 3     | 2            | 25X10                |

CLASSIFICATION: Conf  
 CAPTIONED BY: Conf

FORM NO. 7  
 1 Jun 56

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8  
 PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-6

|                                                  |             |                 |                   |                               |         |
|--------------------------------------------------|-------------|-----------------|-------------------|-------------------------------|---------|
| PHOTO NO. 1215044                                |             | LOT NO. 2436267 |                   | MAP REFERENCE 30 14 N 14 54 E |         |
| COUNTRY                                          |             | PROVINCE        |                   | LONGITUDE                     |         |
| AREA NO. C7                                      | SUBJECT 984 | SUBJECT 482     | SUBJECT 231B      | SUBJECT                       | SUBJECT |
| M I L O V I C E                                  | 10          | R A D A R       | 5 I T E           |                               |         |
| V R                                              | 25          | 9 2 5 6 2 5     | I N C L           | P O S                         |         |
| B A R L O C K                                    | 45          | 50              | S P O O N R E S T |                               |         |
| ROCK CAKE / STONE CAKE, approx 1 mi. SE of town. |             |                 |                   |                               |         |

|                                                                  |  |                  |           |            |                |                      |
|------------------------------------------------------------------|--|------------------|-----------|------------|----------------|----------------------|
| DATE OF PHOTO 27 July 67                                         |  | TYPE 4           | QUALITY 3 | CLASS 3    | NO. OF CARDS 2 | SOURCE OF PHOTOGRAPH |
| CLASSIFICATION Conf                                              |  | CAPTIONED BY Amf |           | [REDACTED] |                |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                  |           |            |                |                      |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-6 |  |                  |           |            |                |                      |
| PHOTO ANALYSIS REPORT                                            |  |                  |           |            |                |                      |

Approved For Release 1999/08/23 : CIA-RDP78-05867A000520830004-8

|                                                                  |          |               |          |           |
|------------------------------------------------------------------|----------|---------------|----------|-----------|
| PHOTO NO.                                                        | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/08/23 : CIA-RDP78-05867A000520830004-8 |          |               |          |           |
| COUNTRY                                                          | PROVINCE |               |          |           |
| AREA NO.                                                         | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   |
| CZ                                                               | 96m      | 02G           | 9A6      |           |
| T                                                                | A        | B             | O        | R         |
| Y                                                                | M        | E             | N        | T         |
| 5                                                                | 7        | 6             | 7        |           |
| A P P R O X                                                      |          | 2 mi. NW of   |          |           |
| town, lkg ESE                                                    |          |               |          |           |

Pt 1 of 2 pt pan. See CIA 37

|                |      |         |       |              |                      |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 13 July 67     | 4    | 2       | 3     | 3            | 25X1C                |
| CLASSIFICATION |      |         |       | CAPTIONED BY |                      |
| Conf           |      |         |       | Amf          |                      |

Approved For Release 1999/08/23 : CIA-RDP78-05867A000520830004-8

PHOTO NO. 12521  
IQT NO. 251A  
MAP REFERENCE  
LATITUDE  
LONGITUDE  
COUNTRY  
PROVINCE

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

AREA NO. HU  
SUBJECT C95  
SUBJECT C73  
SUBJECT C15  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT

B U D A P E S T  
I O N I N F R O N T O F U . S .  
M B A S S Y B Y A R A B & A S I A N  
students during Arab-Israeli fighting.

DATE OF PHOTO 6 June 67  
TYPE 4  
QUALITY 2  
CLASS 3  
NO. OF CARDS 3

CLASSIFICATION

CAPTIONED BY

FORM NO. 1 Jan 56

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

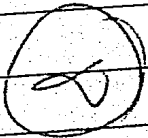
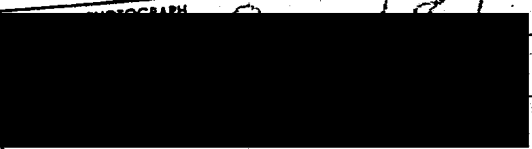
PHOTO ANALYSIS REPORT

GPO 871-245



|                                                                              |             |                  |             |                  |              |                  |                      |                   |         |
|------------------------------------------------------------------------------|-------------|------------------|-------------|------------------|--------------|------------------|----------------------|-------------------|---------|
| PHOTO NO. 1215212                                                            |             | LOT NO. R2745-68 |             | MAP REFERENCE    |              | LATITUDE 47 39 N |                      | LONGITUDE 19 05 E |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8             |             |                  |             |                  |              |                  |                      |                   |         |
| COUNTRY                                                                      |             | PROVINCE 251A    |             |                  |              |                  |                      |                   |         |
| AREA NO. HU                                                                  | SUBJECT C45 | SUBJECT C73      | SUBJECT C15 | SUBJECT          | SUBJECT      | SUBJECT          | SUBJECT              | SUBJECT           | SUBJECT |
| B                                                                            | U           | D                | A           | P                | E            | S                | T                    | D                 | E       |
| I                                                                            | O           | N                | I           | N                | F            | R                | O                    | N                 | T       |
| M                                                                            | B           | A                | S           | S                | Y            | B                | Y                    | A                 | R       |
| students during Arab-Israeli fighting.                                       |             |                  |             |                  |              |                  |                      |                   |         |
| (X)                                                                          |             |                  |             |                  |              |                  |                      |                   |         |
| 8 25X1C                                                                      |             |                  |             |                  |              |                  |                      |                   |         |
| DATE OF PHOTO                                                                |             | TYPE             | QUALITY     | CLASS            | NO. OF CARDS |                  | SOURCE OF PHOTOGRAPH |                   |         |
| 6 June 67                                                                    |             | 4                | 2           | 3                | 3            |                  | [REDACTED]           |                   |         |
| CLASSIFICATION Conf                                                          |             |                  |             | CAPTIONED BY Xmt |              |                  |                      |                   |         |
| FORM NO. 17 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8 |             |                  |             |                  |              |                  |                      |                   |         |
| 1 Jun 56 PHOTO ANALYSIS REPORT                                               |             |                  |             |                  |              |                  |                      |                   |         |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

|                                                                                     |         |                           |         |                                                                                                                                                |                 |          |         |           |         |
|-------------------------------------------------------------------------------------|---------|---------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|---------|-----------|---------|
| PHOTO NO                                                                            | 1215213 | LOT NO                    | 1515    | MAP REFERENCE                                                                                                                                  | 47 30 N 19 05 E | LATITUDE | 47 30 N | LONGITUDE | 19 05 E |
| COUNTRY                                                                             |         | PROVINCE                  | 251 A   |                                                                                                                                                |                 |          |         |           |         |
| AREA NO                                                                             | HU      | SUBJECT                   | 09A     | SUBJECT                                                                                                                                        | 015             | SUBJECT  | 095     | SUBJECT   | 073     |
| B U D A P E S T                                                                     |         | P O L I C E               |         | R E S                                                                                                                                          |                 | 20       |         |           |         |
| E R V E S                                                                           |         | I N                       |         | L F I G                                                                                                                                        |                 | 35       |         | F O R U S |         |
| E D U R I N G                                                                       |         | D E M O N S T R A T I O N |         |                                                                                                                                                |                 | 40       |         |           |         |
| by Arab & Asian students during Arab-Israeli fighting                               |         |                           |         |                                                                                                                                                |                 |          |         |           |         |
|  |         |                           |         |                                                                                                                                                |                 |          |         |           |         |
| 8 25X1C                                                                             |         |                           |         |                                                                                                                                                |                 |          |         |           |         |
| DATE OF PHOTO                                                                       |         | TYPE                      | QUALITY | CLASS                                                                                                                                          | NO. OF CARDS    |          |         |           |         |
| 6 June 67                                                                           |         | 4                         | 2       | 3                                                                                                                                              | 7               |          |         |           |         |
| CAPTIONED BY                                                                        |         |                           |         |                                                            |                 |          |         |           |         |
| CLASSIFICATION                                                                      |         |                           |         | <p>Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> |                 |          |         |           |         |

GPO 871-285

PHOTO NO. **215214** LOT NO. **155** MAP REFERENCE **18 34 N** LATITUDE **18 34 N** LONGITUDE

**Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8**

COUNTRY **648 A** PROVINCE

| AREA NO        | SUBJECT    | SUBJECT            | SUBJECT      | SUBJECT    | SUBJECT    | SUBJECT        | SUBJECT   | SUBJECT    | SUBJECT   |
|----------------|------------|--------------------|--------------|------------|------------|----------------|-----------|------------|-----------|
| <b>HA</b>      | <b>E64</b> | <b>D42</b>         | <b>D49</b>   | <b>C67</b> | <b>C6B</b> | <b>C3B</b>     |           |            |           |
| <b>C U L</b>   | <b>D E</b> | <b>5 A C</b>       | <b>P O I</b> | <b>N T</b> |            |                |           | <b>D A</b> | <b>20</b> |
| <b>M A G E</b> | <b>25</b>  | <b>C A U S E D</b> | <b>30</b>    | <b>B Y</b> | <b>35</b>  | <b>H U R R</b> | <b>40</b> | <b>R I</b> |           |
| <b>C A N E</b> | <b>45</b>  | <b>F L O R A</b>   | <b>50</b>    |            |            |                |           |            |           |

**(1) (6) (7) (10) (18)**

**25X1C**

| DATE OF PHOTO     | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|-------------------|----------|----------|----------|--------------|
| <b>OCT. 6 3 4</b> | <b>2</b> | <b>3</b> | <b>6</b> |              |

CLASSIFICATION **SECRET**

**Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8**

FORM NO. **174** USE PREVIOUS EDITIONS

**PHOTO ANALYSIS REPORT**

GPO 7-71-724

PHOTO NO 1215215 LOT NO MAP REFERENCE LATITUDE  
Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8  
COORDINATES 18 36 N 72 10 W

AREA NO HA SUBJECT E64 SUBJECT C68 SUBJECT 648 A  
C U L D E S A C P L A I N D A  
M A G E C A U S E D B Y H U R R I  
C A N E F L O R A

PART 1 OF 3 PART SERIES. SEE CIA

(1) (6) (10)

25X1C

| DATE OF PHOTO    | TYPE | QUALITY | CLASS            | NO. OF CARDS | SC |
|------------------|------|---------|------------------|--------------|----|
| OCT. 63          | 8    | 2       | 3                | 2            |    |
| CLASSIFICATION C |      |         | CAPTIONED BY S57 |              |    |

FORM NO. 17 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8  
1 Jun 56 PHOTO ANALYSIS REPORT

1215216

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520000

COUNTRY: P-45709/23 MAP REFERENCE: N15

AREA NO: HA PROVINCE: 648 A LONGITUDE: 18 36 N 72 10 W

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CUL     | 5       | DE      | 10      | PLA     | 15      | N       | 20      | DA      |
| MAGE    | 25      | CAUSED  | 30      | BY      | 35      | HURRI   | 40      |         |
| CANE    | 45      | FLO     | 50      | RA      |         |         |         |         |

PART 2 OF 3 PART SERIES. SEE CIA

(1) (6) (10)

DATE OF PHOTO: OCT. 6 3 TYPE: 8 QUALITY: 2 CLASS: 3 NO. OF CARDS: 2

CLASSIFICATION: C

CAPTIONED BY: [REDACTED]

PHOTO NO.

12150

LOT NO.

MAP REFERENCE

COORDINATES

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

CIA-RDP78-05867A000520830004-8

PROVINCE

8 36 N 72 10 W

AREA NO.

HA

SUBJECT

E64

SUBJECT

C68

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

C U L

D E

S A C

P L A

I N

D A

M A G E

C A U S E D

B Y

H U R R I

C A N E

F L O R A

PART 3 OF 3 PART SERIES. SEE CIA

(1) (6)

(10)

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTO

OCT.

6

3

8

2

3

2

CLASSIFICATION

C

CAPTIONED BY

SE7

FORM NO.

1 Jun 56

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

CIA-RDP78-05867A000520830004-8

PHOTO ANALYSIS REPORT

GPC 7-1-745

PHOTO NO. 1215218 LOT NO. 55709473 MAP REFERENCE 647B LATITUDE 00052083000438 LONGITUDE 15 W  
Approved For Release 1998/09/23 : CIA-RDP78-05867A00052083000438

COUNTRY PROVINCE

AREA NO. HA SUBJECT E64 SUBJECT C67 SUBJECT C6B SUBJECT SUBJECT SUBJECT SUBJECT

P E T I T E R I V I E R E D E N I

P P E \$ D A M A G E C A U S E D

B Y H U R R I C A N E F L O R A

PART 1 OF 3 PART SERIES. SEE CIA

(1) (6) (10) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| OCT. 63       | 8    | 2       | 3     | 3            |

CLASSIFICATION C CAPTIONED BY

FORM NO. 1 JUN 56 Approved For Release 1998/09/23 : CIA-RDP78-05867A000520830004-8 PHOTO ANALYSTS REPORT GPO 771-782

|                                                                  |                         |                                                 |                 |                     |
|------------------------------------------------------------------|-------------------------|-------------------------------------------------|-----------------|---------------------|
| PHOTO NO.<br>12152/9                                             | LOT NO.<br>B-1995/09/23 | MAP REFERENCE<br>CIA-RDP78-05867A000520830004-8 | LATITUDE<br>15N | LONGITUDE<br>73 15W |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8 |                         |                                                 |                 |                     |
| COUNTRY<br>HA                                                    | SUBJECT<br>E64          | SUBJECT<br>C67                                  | SUBJECT<br>C6B  |                     |
| PETITE                                                           | RIVER                   | DAM                                             | AUGE            | CAUSED              |
| BY                                                               | HURRICANE               | FLORA                                           |                 |                     |
| PART 2 OF 3 PART SERIES. SEE CIA                                 |                         |                                                 |                 |                     |
| (1) (6)                                                          | (10)                    | 25X1C                                           |                 |                     |
| DATE OF PHOTO<br>OCT. 6 3                                        | TYPE<br>8               | QUALITY<br>2                                    | CLASS<br>3      | NO. OF CARDS<br>3   |
| CLASSIFICATION<br>C                                              |                         | CAPTIONED BY<br>S-67                            |                 |                     |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8 |                         |                                                 |                 |                     |

PHOTO ANALYSIS REPORT

UFG 871-265



PHOTO NO. 1215220 LOT NO. MAP REFERENCE LATITUDE 18 15 W  
Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8  
COUNTRY PROVINCE

AREA NO. HA SUBJECT E64 C67 C6B SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
P E T I T E R I V I E R E D E N  
P P E S D A M A G E C A U S E D  
B Y H U R R I C A N E F L O R A

PART 3 OF 3 PART SERIES. SEE CIA  
(1) (6) (10) 25X1C

| DATE OF PHOTO    |   |   | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOL |
|------------------|---|---|------|--------------|-------|--------------|-----|
| OCT.             | 6 | 3 | 8    | 2            | 3     | 3            |     |
| CLASSIFICATION C |   |   |      | CAPTIONED BY |       |              |     |

FORM NO. 1 Jun 56 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8  
PHOTO ANALYSIS REPORT

1215201  
Approved For Release 1999/09/23 : CIA-RDP78-05867A000520000

|                                  |  |                       |  |                                                             |  |                       |  |              |  |
|----------------------------------|--|-----------------------|--|-------------------------------------------------------------|--|-----------------------|--|--------------|--|
| COUNTRY                          |  | LOT NO.               |  | MAP NO.                                                     |  | PROVINCE              |  | LONGITUDE    |  |
| HA                               |  | 647 B                 |  | 18 32 N                                                     |  | 73 31 W               |  |              |  |
| SUBJECT                          |  | SUBJECT               |  | SUBJECT                                                     |  | SUBJECT               |  | SUBJECT      |  |
| E 64                             |  | C 67                  |  | C 12                                                        |  |                       |  |              |  |
| P E T T I T -                    |  | I R O U -             |  | D E -                                                       |  | N I P P E             |  | D            |  |
| H U R R I C A N E -              |  | C A U S E D           |  | F L O R A                                                   |  |                       |  |              |  |
| A M A G E                        |  | ("H U R R I C A N E   |  | F L O R A")                                                 |  |                       |  |              |  |
| PART 1 OF 2 PART SERIES. SEE CIA |  |                       |  |                                                             |  |                       |  |              |  |
| (1)(2)(6)(7) (10)                |  |                       |  |                                                             |  |                       |  |              |  |
| DATE OF PHOTO                    |  | TYPE                  |  | QUALITY                                                     |  | CLASS                 |  | NO. OF CARDS |  |
| OCT 63                           |  | 8                     |  | 2                                                           |  | 3                     |  | 3            |  |
| CLASSIFICATION                   |  | CAPTIONED BY          |  | SOURCE                                                      |  |                       |  |              |  |
| FORM NO. 174                     |  | USE PREVIOUS EDITIONS |  | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000520000 |  | PHOTO ANALYSIS REPORT |  |              |  |

1215222

101140

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

PROVINCE

647 B

18 32 N

73 31 W

AREA NO

HA

SUBJECT

E14

SUBJECT

C67

SUBJECT

CM2

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

P E T I T - T R O U - D E - N I P P E  
H U R R I C A N E - C A U S E D  
A M A G E (H U R R I C A N E F L O R A)

PART 2 OF 2 PART SERIES. SEE CIA

(1)(2)(6)(7)

(10)

DATE OF PHOTO

OCT

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TYPE

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QUALITY

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CLASS

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NO. OF CARDS

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25X1C

CLASSIFICATION

CAPTIONED BY



FORM NO.

174

USE PREVIOUS EDITIONS

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PHOTO ANALYSIS REPORT

GPO 471-265

PHOTO NO. 1215223

LOT NO. P-4586109/23

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

AREA NO. N  
SUBJECT 3CU  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT  
T-43-CL MSF PEND. No.  
114 AT POSITION 69  
47N, 35 14E IN THE BARE  
NTS SEA.

[1]

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

8 AUG 67 3 3 B 1

CLASSIFICATION  
Secret/No For. Dissem

CAPTIONED BY

RP

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

PHOTO ANALYSIS REPORT

PHOTO NO. 1215224

LOT NO. P 4566

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

AREA NO

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SUBJECT

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35 14E, IN

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[2]

DATE OF PHOTO

TYPE

QUALITY

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NO. OF CARDS

SOURCE OF PHOTOGRAPH

8 AUG 67

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25X1A

CLASSIFICATION

Secret/No ForN. Dissem

CAPTIONED BY

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FORM NO.

1 Jan 55

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

PHOTO ANALYSIS REPORT

OPD-874-882

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

PHOTO NO. LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY 2LR PROVINCE

AREA NO. N SUBJECT 3CU SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

T-43-CLAS \$ \$ M \$ F 15 PEND 20

ANT NO. 126 AT POSIT 40

ION 69 47 N 35 14E IN THE

BARENTS Sea.

[3]

(330)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 8 AUG 67      | 3    | 3       | B     | 1            | 25X1A                |

CLASSIFICATION Secret/No Forw. Dissem CAPTIONED BY RP

FORM NO. 1 Jan 56 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8 PHOTO ANALYSIS REPORT GPO-671-288

[illegible]

LONGITUDE

CIA-RDP78-05867A000520830004-8

**SUBJECT**

K R O G U L E C M S F P E N D 6  
9 1 N S L U P S K A L A W I C A

3, 30

**SOURCE OF PHOTOGRAPH**

|         |    |   |   |   |   |
|---------|----|---|---|---|---|
| 19 June | 67 | 4 | 2 | 0 | 1 |
|---------|----|---|---|---|---|

25X1A

CONFIDENTIAL

**CAPTIONED BY**

FORM NO.

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

PHOTO ANALYSIS REPORT

GPO 271-265



PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COORDINATE

AREA NO

SUBJECT

SUBJECT

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SUBJECT

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BARENTS

SEA.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

8 AUG 67

3

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B

1

25X1A

CLASSIFICATION

Secret/No Forw. Dissem

CAPTIONED BY

FORM NO.

1 Jan 56

Approved For Release 1999/09/23

CIA-RDP78-05867A000520830004-8

PHOTO ANALYSIS REPORT

GPO 871-288

|                       |                                                                  |         |              |               |                      |           |   |   |   |   |   |   |   |   |   |   |   |
|-----------------------|------------------------------------------------------------------|---------|--------------|---------------|----------------------|-----------|---|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO.             | 1215229                                                          | LOT NO. | P456789      | MAP REFERENCE | LATITUDE             | LONGITUDE |   |   |   |   |   |   |   |   |   |   |   |
| CODING                | Approved For Release 1999/09/27 : CIA-RDP78-05867A000520830004-8 |         |              |               |                      |           |   |   |   |   |   |   |   |   |   |   |   |
| AREA NO               | PO                                                               | SUBJECT | 3CU          | SUBJECT       |                      | SUBJECT   |   |   |   |   |   |   |   |   |   |   |   |
| K                     | R                                                                | O       | G            | U             | L                    | E         | C | M | S | F | P | E | N | D | 6 | 2 |   |
| T                     | I                                                                | M       | O            | V             | I                    | N         | G | T | O | W | A | R | D | S | L | U | P |
| S                     | K                                                                | A       | L            | A             | W                    | I         | A |   |   |   |   |   |   |   |   |   |   |
| (on course)           |                                                                  |         |              |               |                      |           |   |   |   |   |   |   |   |   |   |   |   |
| DATE OF PHOTO         | TYPE                                                             | QUALITY | CLASS        | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |           |   |   |   |   |   |   |   |   |   |   |   |
| 25 June 67            | 4                                                                | 2       | C            | 1             | 25X1A                |           |   |   |   |   |   |   |   |   |   |   |   |
| CLASSIFICATION        | Conf INFD                                                        |         | CAPTIONED BY |               |                      |           |   |   |   |   |   |   |   |   |   |   |   |
| FORM NO. 1 Jun 56     | Approved For Release 1999/09/27 : CIA-RDP78-05867A000520830004-8 |         |              |               |                      |           |   |   |   |   |   |   |   |   |   |   |   |
| PHOTO ANALYSIS REPORT |                                                                  |         |              |               |                      |           |   |   |   |   |   |   |   |   |   |   |   |

PHOTO NO. 1252  
LOT NO. 1252  
MAP REFERENCE  
LATITUDE  
LONGITUDE  
Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

AREA NO. PO  
SUBJECT 3CU  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT  
K R O G U L E C M S F P E N D 6 2  
T I M O V I N G T O W A R D S L U P  
S K A L A W I C A

STERN OF

IN HOUSE

3.30

| DATE OF PHOTO             | TYPE | QUALITY | CLASS                   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------------|------|---------|-------------------------|--------------|----------------------|
| 25 June 67                | 4    | 2       | C                       | 1            | 25X1A                |
| CLASSIFICATION Conf / NFD |      |         | CAPTIONED BY [REDACTED] |              |                      |

FORM NO. 1 Jun 57  
Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8  
PHOTO ANALYSIS REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                  |         |         |         |               |              |                      |         |           |         |   |   |   |   |   |   |   |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------------|--------------|----------------------|---------|-----------|---------|---|---|---|---|---|---|---|---|
| PHOTO NO. 1215231                                                                                                                                                                                                                                                                                                                                                                                                |         | LOT NO. |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |   |   |   |   |   |   |   |   |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8                                                                                                                                                                                                                                                                                                                                                 |         |         |         |               |              |                      |         |           |         |   |   |   |   |   |   |   |   |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                          |         |         |         | PROVINCE      |              |                      |         |           |         |   |   |   |   |   |   |   |   |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                         | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |   |   |   |   |   |   |   |   |
| PO                                                                                                                                                                                                                                                                                                                                                                                                               | 3CU     |         |         |               |              |                      |         |           |         |   |   |   |   |   |   |   |   |
| K                                                                                                                                                                                                                                                                                                                                                                                                                | R       | O       | G       | U             | L            | E                    | C       | M         | S       | F | P | E | N | D | 6 | 2 |   |
| L                                                                                                                                                                                                                                                                                                                                                                                                                | T       | M       | O       | V             | I            | N                    | G       | T         | O       | W | A | R | D | S | L | U | P |
| S                                                                                                                                                                                                                                                                                                                                                                                                                | K       | A       | L       | A             | W            | I                    | C       | A         |         |   |   |   |   |   |   |   |   |
| <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; margin: 0 auto; display: flex; align-items: center; justify-content: center;"> <div style="transform: rotate(45deg);">F</div> </div> <div style="border: 1px solid black; border-radius: 50%; width: 150px; height: 50px; margin: 10px auto; display: flex; align-items: center; justify-content: center;"> on course </div> |         |         |         |               |              |                      |         |           |         |   |   |   |   |   |   |   |   |
| 3,30                                                                                                                                                                                                                                                                                                                                                                                                             |         |         |         |               |              |                      |         |           |         |   |   |   |   |   |   |   |   |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                    |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |   |   |   |   |   |   |   |   |
| 25 June 67                                                                                                                                                                                                                                                                                                                                                                                                       |         | 4       | 2       | C             | 1            | 25X1A                |         |           |         |   |   |   |   |   |   |   |   |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                   |         |         |         | CAPTIONED BY  |              |                      |         |           |         |   |   |   |   |   |   |   |   |
| CONFIDENTIAL                                                                                                                                                                                                                                                                                                                                                                                                     |         |         |         | AMT           |              |                      |         |           |         |   |   |   |   |   |   |   |   |
| FORM NO. 1 Jan 56<br>Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8<br>PHOTO ANALYSIS REPORT                                                                                                                                                                                                                                                                                                   |         |         |         |               |              |                      |         |           |         |   |   |   |   |   |   |   |   |

| PHOTO NO. |         |         |         |         |         |
|-----------|---------|---------|---------|---------|---------|
| COUNTRY   | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|           | ET      | AHC     | D36     | D.3A    | D48     |
| B         | A       | H       | E       | R       | D       |
| O         | W       | E       | R       | -       | G       |
| P         | T       | T       | I       | \$      | \$      |
| PLANT,    |         |         |         |         |         |

~~25X1A~~

|               |   |   |   |      |         |       |              |        |
|---------------|---|---|---|------|---------|-------|--------------|--------|
| DATE OF PHOTO |   |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 3-11 May      | 6 | 5 | 4 | 1    | 3       | 4     |              |        |
| CAPTIONED BY  |   |   |   |      |         | Loo   |              |        |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000000010001-9



Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

|          |          |               |          |           |
|----------|----------|---------------|----------|-----------|
| PHOTO NO | LOT NO   | MAP REFERENCE | LATITUDE | LONGITUDE |
| 2296     | 2353     |               | 11 37 N  | 77 24 E   |
| COUNTRY  | PROVINCE |               |          |           |
|          | 789A     |               |          |           |
| AREA NO  | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   |
| ET       | AKS      |               |          |           |
| 5        | 10       | 15            | 20       |           |
| BAHE     | RDAR     | EL            | YOR      | GID       |
| 25       | 30       | 35            | 40       |           |
| IRPORT   | NOTE     | DIRT          | ST       |           |
| 45       | 50       |               |          |           |
| RIP      |          |               |          |           |

25X1A

|               |      |         |       |              |        |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 2-4 May 65    | 4    | 1       | 3     | 1            |        |
| CAPTIONED BY  |      |         |       |              |        |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830004-8

|                |  |              |  |               |  |          |  |              |  |
|----------------|--|--------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.      |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY        |  | PROVINCE     |  |               |  |          |  |              |  |
| AREA NO.       |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| ET             |  | AGN          |  | ATI           |  | 789A     |  |              |  |
| BAHE           |  | RDAR         |  | -G            |  | IVOR     |  | GI           |  |
| ECHAN          |  | ICAL         |  | E             |  | TRADE    |  | CH           |  |
| OOL            |  | BUILT        |  | WITH          |  | PH       |  | VIET         |  |
| AID            |  |              |  |               |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 2-4 May 65     |  | 4            |  | 1             |  | 3        |  | 2            |  |
| CLASSIFICATION |  | CAPTIONED BY |  | 25X1A         |  |          |  |              |  |
| 174            |  | Com          |  | [Redacted]    |  |          |  |              |  |

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